



From
 The Member Secretary,
 Madras Metropolitan
 Development Authority,
 Thalamuthu-Natarajan Building,
 No.8, Gandhi Irwin Road,
 MADRAS: 600 008

To
 Tmt. K. Samundeeswari,
 No.45, Thachi Arunachala Mudali
 Street,
 Mylapore,
 Madras-600 004.

 Lr.No. ¹²⁸⁷⁸ **A1/12873/89** dated **11.8.'89.**

Sir,

Sub: MMDA - Planning permission - Construction
 of Residential/
 building in Plot No. **67F** at S.No. **126** part of
Sembakkam village - Approval of - Reg.

Ref: Lr.No. **160/89/A1** dated **13.7.'89**
 from **B.O., Town Panchayat, Sembakkam, Madras-73.**

The proposal received in the reference cited for the
 construction of Residential/ building
 at Plot No. **67F** Survey No. **126** part of **Sembakkam**
 village has been examined and you were requested to submit the
~~revised plans to satisfying rules. The revised plans submitted by~~
~~you directly to this office was examined and found approvable.~~

In this connection, you are requested to remit a sum of
 Rs. **650/-** (Rupees **Six hundred and fifty only**)
 towards Development charges for land and building and Rs. **5,600/-**
 (Rupees **Five thousand and six hundred only**)
 towards Regularisation charge by two separate demand drafts of a
 Nationalised Bank in Madras city drawn in favour of the Member-Secre-
 tary, MMDA, Madras -8 ~~or in cash~~ ^{and pay} ~~at MMDA office cash counter~~ ^{between 10.00 A.M. to 4.00P.M.} within
 10 days and after remit the said amount, you are requested to submit
 the duplicate receipt to Area Plans Unit. You are also requested to
 submit the affidavit for ULC in Rs.5/- stamp paper duly attested by
 Notary public.

On receipt of the amount, the approved plans will be
 sent to the ~~Commissioner/Executive Officer~~ ^{Sembakkam}
~~Township/Town Panchayat/Panchayat Union/Municipality~~ for further
 action.

Yours faithfully,

- Encl: Copy of the affidavit for ULC
 Copy to: 1. The Senior Accounts Officer,
 Accounts Dvn., MMDA,
 Madras -600 008
 2. The Executive Officer,
 Sembakkam Town Panchayat,
 Madras-73.

for
 [Signature]
 for MEMBER SECRETARY
 [Signature]
 14/8/89